#### Certificate of Facsimile Transmission

I hereby certify that the attached Transmittal (1 page), Response to the Office Action dated November 28, 2005 (7 pages), are submitted to the U.S. Patent and Trademark Office via facsimile number 571-273-8300 on the date shown below. (Total 8 pages).

Li Mei Vermilya

Date: February 28, 2006

PATENT APPLICATION Docket No.: 9898-197 Client Ref. No.: SS-15599-US

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Heon-Deok PARK, et al.

Serial No.:

10/003,180

Examiner:

Kerveros, James C.

Filed:

October 30, 2001

Group Art Unit: 2138

Confirmation No.:

4103

For:

SEMICONDUCTOR TEST SYSTEM AND METHOD FOR

EFFECTIVELY TESTING A SEMICONDUCTOR DEVICE HAVING

MANY PINS

MAIL STOP AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

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FEB 2 8 2006

Responsive to the Office Action dated November 28, 2005, enclosed is an amendment in the above-identified application.

The fee has been calculated as shown below.

|  | CLA                       | IMS AS AMEN        | DED   |           |                |
|--|---------------------------|--------------------|-------|-----------|----------------|
| For:                                       | Number After<br>Amendment | Previous<br>Number | Extra | Rate      | Additional Fee |
| m + 1 (2)                                  | 16                        | 22                 | 0     | x \$50 =  | \$0            |
| Total Claims Independent Claims            | 3                         | 4                  | 0     | x \$200 = | \$0            |
| TOTAL ADDITIONAL FEE FOR<br>THIS AMENDMENT |                           |                    |       |           | \$0            |

<sup>\*</sup>greater of twenty (20) or number for which fee has been paid

Any deficiency or overpayment should be charged or credited to deposit account number 13-図 1703.

Customer No. 20575

Respectfully submitted,

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HAVING MANY PINS

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### **AMENDMENT**

Responsive to the Office Action, Paper No. 20051116, dated November 28, 2005, please amend the application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.